



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

November 21, 2023

**NOTIFICATION OF AWARD**

Mr. Christopher J. Waugh  
Waugh Asphalt, Inc.  
3795 Hardin-Ellison Road  
Franklinville, NC 27248

SUBJECT: Bid Opening on November 14, 2023  
Contract No. DH00535  
WBS Element No.: 2024CPT.08.01.20192  
Asphalt Surface Treatment in Chatham County.

Mr. Waugh,

This is to advise that your bid submitted for the above referenced project in the amount of \$610,177.30 was the lowest responsible bid. The Department has accepted this bid and has awarded the contract to Waugh Asphalt, Inc.

We are requesting that you furnish two (2) properly executed signature sheets and two (2) sets of 100% Payment and Performance Bonds covering this work. Section 103-7 of the Standard Specifications requires the Contractor to provide the required bonds within 14 days of notification. The forms are available at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

Also, please furnish to the Department an original standard Association for Cooperative Operations Research and Development (ACORD) certificate of liability insurance evidencing commercial general liability with a limit for bodily injury and property damage in the amount of \$5,000,000 per occurrence and \$5,000,000 general aggregate, covering the Contractor from claims or damages for bodily injury, personal injury, or for property damages that may arise from operating under the contract by the employees and agents of the Contractor. The certificate of insurance **must be returned to this office by 12:00 Noon December 5, 2023.**

In addition, please submit written documentation of bidder commitment to use **MBE/WBE** subcontractors with the required "Letter of Intent to Perform as Subcontractor" for each subcontractor. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>. **This information must be returned to this office by 12:00 Noon December 5, 2023.**

**Please submit the information requested above to my attention at the Division Office in Carthage.**

For your information, a copy of bid tabulations is attached.

Sincerely,

DocuSigned by:  
*Chad G. Brown*  
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Chad G. Brown  
Division Proposal Engineer

cc: Mr. M. G. Phillips File